

## CHEROKEE SCOUT.

Published Every Tuesday.

MURPHY, NORTH CAROLINA.

MERONEY & TOWNE,  
Editors and Proprietors.

ONE DOLLAR A YEAR IN ADVANCE

Advertising rates reasonable and made known upon application, payable quarterly unless otherwise stipulated. Nothing but metal type set accepted.

Chicago is to have a \$14,000,000 hotel complete, even to the diamond studded tooth picks, says the Detroit Journal.

When you are behind it, it is public opinion, declares the New York Press. When you are the object of it, it is public clamor.

Russia is so pressed for funds that the Cossacks, who are getting about six cents a year are liable any moment to be cut down to three cents, declares the Montreal Star.

The honeymoon may very properly be said to be over when the wife suggests to her husband that he'd better have his trousers pressed by a tailor, concludes the Detroit Free Press.

Dr. Hulbert, of the University of Chicago, thinks football is too good a game to lose. Yes, agrees the New York Tribune. It is also too good a game to be commercialized and brutalized as it has been in late years.

In fixing up the new football rules it may be pertinent to suggest that rule number one requires the slugging to be done by the players before they step out on the gridiron or delayed until after the game is over. It doesn't add anything to the pleasure or excitement of the play, concludes the San Antonio Express.

The Baltimore American states that a woman's club in an Indiana town has disbanded, the members coming to the conclusion that the home life is better for their sex. Husbands are rejoicing, and doubtless the event will be celebrated in the masculine clubs of the town with the usual male ceremonies of rejoicing.

It is very difficult to say what laws regulate proposals—why some girls attract attention only, while others attract "attentions," opines the Lady's Realm. There are pretty and popular women to whom nobody proposes; there are plainer ones with whom every second man finds himself contemplating marriage.

The late Marshall Field stands out conspicuous among men of his financial rating in this country, declares the Providence Journal, because he acquired his enormous fortune by meeting competition fairly, not by brutally suppressing it; by honorable efforts to raise himself, not by unscrupulous devices to pull down others.

In spite of the occasional failure, of which depreciable critics never fail to make the most, British detectives will emerge well from comparison with their French or New York rivals, whom their critics are apt to extol in terms of exaggerated panegyric. There are fewer unsolved mysteries in London than in Paris or in New York, asserts the London Magazine.

In the calendar year just closed the exports and imports beat all records, states the Philadelphia Record. The exports were \$145,309,260 larger than in 1903, the best previous year, and the imports were \$142,449,656 greater than in 1904, which was the best preceding year. The imports have exceeded a billion dollars only in the last two years. The exports have exceeded a billion dollars in each of the last ten years; seven times they have exceeded a billion and a quarter. In no calendar year prior to 1905 did they exceed a billion and a half; they amounted last year to \$1,626,962,243. The export of manufactured goods in eleven months amounted to \$620,000,000.

The opportunities for the spread of infectious disease, especially of the skin and scalp, in dirty barber shops are so obvious as to admit of no argument, avows the New York Globe. The practice of every cutaneous specialist contains records of many cases in which the source of contagion can be traced to such a source. The simplicity and cheapness of the methods by which this danger can be avoided are well known and have been pointed out by the health board of this city, which a few months ago attempted to secure a general adoption of them in local barber shops. That these protective measures are more honored in the breach than the observance, even in the better class of establishments, is still true.

Easy Way to Carve.

Freddy lived in a boarding house near where they had been excavating for the subway. One day when he saw his mother struggling with a particularly tough steak the borders were convulsed to hear him pipe out: "Mama, why don't you blast it?"

## PRESIDENT "OVERRULED"

His Scheme for Federal Control of Corporations Rejected by the House Judiciary Committee.

A Washington special says: Taking sharp issue with President Roosevelt, the house committee on judiciary declares it cannot follow his recommendations that congress provide for federal control of great corporations and, if possible, for the control of life insurance as interstate commerce.

Coming as does its report from the republican majority of the committee on judiciary, this report has all the essentials of a repudiation by leading members of his party in congress of these features of President Roosevelt's message.

The report in question denies the right of the federal government to take away from the states their police powers, expressing its dissent in strong language.

"Let it be said kindly, but not offensively," is the language of the report, "that it is a monstrous doctrine, subversive of our dual system of government, to even suggest, after the distribution of these great powers between the federal government and the states, that the federal government created by the states can take from the states the power they have always enjoyed and which is expressly reserved to them by the constitution. Hamilton himself never made such a claim."

The report has been drafted by Chairman Jenkins of the committee and is now in the hands of the members of the committee for their perusal. An unofficial poll of the members of the committee indicates that with practically no exceptions they concur in the correctness of this conclusion. The report of Mr. Jenkins may, therefore, be taken as the basis of the answer the committee is to make to the house in compliance with the instructions of that body.

The report collates all of the important court decisions on the questions involved, treats each exhaustively and reduces the whole problem to these two principles:

"The supreme court of the United States has declared, and has never been shaken or weakened in maintaining, first, that insurance is not commerce, and second that congress cannot impair the police powers of the states."

The advocates of federal regulation concede, according to the report, that insurance is not commerce.

"The advocates of federal supervision admit and concede that it is entirely optional with the states to admit or exclude insurance corporations. Hence, it follows that the state has entire power to regulate. The business can be carried out without commercial transit and it is only during commercial transit that federal power can be exercised."

The difficulty of administering federal regulations is emphasized as follows:

"What can congress act upon under its power to regulate interstate commerce? Congress cannot prevent the making of a contract of insurance between a company in New York and a resident of Oregon. After the contract is made, when will the power of congress attach, and to what? The policy and premium are not merchandise. As the power of congress does not attach until the merchandise is in commercial transit, it could not become active until the policy and premium start on their journey and would terminate when the place of designation is reached and the duty and power of congress would be to protect both in transit, and that is the limit of congressional power."

### SON PROTECTS HIS MOTHER.

Forced to Kill Father Who Was on Murderous Rampage.

To save the life of his mother, his wife and himself from a murderous attack made on them by his father, who was frenzied with rage and mean whisky, Elsiea Franklin Purcell, at Atlanta Wednesday night, shot and instantly killed Henry Jackson Purcell.

### DIVE PRISONER TESTIFIES.

White Woman Tells Story of Her Horrible Treatment by Negroes. Hattie Warren, a white woman, was lured to a resort frequented only by negroes in New York city, and there held a prisoner for more than five months, during which time she was subjected to the grossest indignities, according to the story told by the woman herself in the court of general sessions Thursday.

She was the first witness produced by the prosecution in the case of Robert Spriggs, colored, the alleged prisoner of the house the woman claims she was held prisoner.

### GEORGIA PEACH IS NIPPED.

Cold Snap Damaged Crop from Fifty to Seventy-five Per Cent.

Reports which have been received from almost every section of the fruit belts of Georgia indicate that the peach crop has been seriously damaged by the freezing weather and killing frost of Tuesday night. Although no official statement can be made at present, a conservative estimate of the damage is placed at from 50 to 75 per cent of the crop.

### NINETEEN LIVES LOST

In Terrible Storm Which Swept the Coast of Vera Cruz.

A dispatch from Mexico City says: Nineteen persons perished in a terrible storm, which swept the coast of Vera Cruz Tuesday.

Two of the steam vessels were pleasure sailers. As yet no reports have been made of vessels lost.

## PACKERS GO FREE

All Charges Made Against Them Fall Flat.

### IMMUNITY PLEA STANDS

Their Contention Upheld by Federal Court in Chicago — Indictments, However, Will Stand Against Corporations.

A Chicago dispatch says: All the packers who were indicted by a federal grand jury last summer on charges of conspiracy in restraint of interstate trade and commerce have been granted immunity from criminal prosecution under the indictment.

While the individuals are to go free, the indictments found against the corporations, of which some of the indicted packers are members and others are employees, are to stand. The jury returned a verdict in accordance with the direction of the court.

A decision to this effect was handed down Friday afternoon by Judge J. Otis Humphrey in the United States district court. The court reviewed the case in all its bearings, and all the essential facts which had been brought out, and concluded as follows:

"Under the law in this case the immunity plea filed by the defendants will be sustained as to the individuals and denied to the corporations, and the jury will find in favor of the government as far as the individuals are concerned."

During the rendition of the decision the court was crowded by defendants and numerous spectators.

Edward Morris and Edward Swift were in court and both smiled happily when the decision was announced. J. Ogden Armour was not present, but some men prominent of the employ of Armour & Co., who were under indictment were there and their joy was great.

When the judge announced that the indictment would not lie against them, the defendants crowded together and shook hands.

Immediately following the dismissal of the jury, District Attorney Morrison raised the question of the date for the trial of the corporations. He asked that the case be set for trial, and that it commence within two weeks.

This met with a storm of protest from the attorneys of the packers, who insisted that they would be unable to prepare for the case before fall, pleading the number of witnesses which it would be necessary to bring to Chicago, the state of the present trial, and various other reasons.

After some discussion, Judge Humphrey directed that the lawyers agree among themselves on a date and notify him of their decisions next week. It is expected that the total number of witnesses in this trial, when it begins, will number, at least, 1,000.

### MOB FORESTALLED BY SHERIFF.

Would-be Lynchers Failed to Get Negro in South Carolina Jail.

Late Tuesday night a body of armed men rode into Abbeville, the county seat of Lee county, South Carolina, and made a desperate effort to lynch a negro who recently attempted to assassinate a white man.

The sheriff got wind of the mob's intention and prepared to resist it. When the mob neared the jail they were exchanged with the sheriff and his deputies. Seeing that they were outwitted, the crowd dispersed without bloodshed.

### No Action Taken on Treaty.

The senate in executive session Wednesday had under consideration the sale of Pines treaty, but, after a general discussion, lasting more than an hour, the legislative session was resumed without action having been taken.

### RECOGNIZES TWO FLAGS.

That is What Mayor McCarthy of Richmond Said to Los Men. The Southern Ice Exchange met in Richmond, Va., Wednesday in its seventeenth annual convention. The body was welcomed in an address by Mayor McCarthy, who said, among other things, referring to Richmond's having been the Confederate capital: "I am the son of an Irishman, and I recognize but two flags—the state flag of Virginia and the battle flag of the Confederacy. The stars and stripes are all right in their way, but for me there are but two flags."

### RUSSIAN BANK LOOTED.

Twenty Armed Bandits Get Away With \$425,000 in City of Moscow.

A special from Moscow, Russia, says: As the officials were closing the Mutual Credit Society's bank on Tuesday afternoon, twenty armed men surrounded the building, which is near the boulevards, and covering the employees of the bank with pistols, they pillaged the place, getting away with \$425,000, and made good their escape.

### CHAMPION TYPEWRITER GIRL.

Blindfolded, Miss Fritz Wrote 4,450 Words in Sixty Minutes.

The world's record in blindfold typewriting contests was broken at the National Business Show in Chicago Wednesday night by Miss Rose L. Fritz of New York, who wrote 4,497 words correctly in sixty minutes. The total number of words written was 4,487, but 450 mistakes were made.

## NEGROES ARE ENRAGED.

Many Quit Work in Chattanooga Because of Lynching of Ed Johnson. Race Riot Narrowly Averted.

At Chattanooga Tuesday nearly 1,000 negroes stopped work in several of the large industrial plants and stood around in groups talking. The women servants have in many cases left their employment and are more sullen and bitter than the men. The trouble arose from the lynching of Ed Johnson, who was convicted of assault, whose case had been appealed to the supreme court of the United States.

Law and order won a signal victory in this city Tuesday night when a squad of less than 100 policemen backed by four companies of militia, held a large crowd of negroes, variously estimated from 2,000 to 4,000 in number, in check; preserved peace; and prevented a riot, which might have resulted in a great loss of life.

With the exception of a small fusillade of shots on East Ninth street, in which two white men were shot, and the burning of a house on West Ninth street, there was no further disorder.

Up to midnight the following injured had been reported:

John Curtis, a railway man, shot in shoulders by unknown negro.

Dick Light, deputy sheriff, shot in hand by unknown negroes.

A report from Washington says that the United States supreme court, in whose custody the Johnson case has been placed, will take the matter up, and that secret service men will be sent to Chattanooga to arrest the members of the mob. Considerable apprehension is felt.

### Governor Cops Statement.

Governor Clegg of Tennessee was interrupted by telephone Tuesday while he was on route to Spring Creek, where he has an appointment to speak, and asked concerning the lynching of Johnson. It was the first news the governor had received concerning the matter. He greatly deplored the affair, and said he was confident no lynching would have occurred had the case not been taken from Tennessee courts to the federal courts. He was not prepared to say what action he would take in the matter.

### COUPE EFFECTED BY CLAY.

Georgia Senator Saves Uncle Sam \$340,000 by Timely Action.

Senator Clay of Georgia saved the government \$340,000 at one stroke in the senate Thursday. When the fortifications appropriation bill was under consideration in the senate, Senator Lodge led the fight against a provision that the part of \$600,000 appropriated for fortifications in Hawaii and the Philippines should be expended at the naval station of Olongapo or Subig Bay.

He claimed that this was an evident effort to divert the expenditure from Subig Bay to Cavite. Finally Senator Teller moved, to strike all reference to the Philippines in the item and this carried, the effect being to appropriate the whole \$600,000 to Hawaii. The item was sliding through in this shape when Senator Clay came to the front with a motion to cut the item from \$600,000 to \$260,000.

The Georgia senator produced the estimate of the war department showing the needs of Hawaii to be fully covered by the \$260,000 and insisted that the appropriation bill be cut to that figure. Finally, this was done, the result being a saving of \$340,000 to the government.

In less than twenty minutes time the senate voted away \$140,000,000 of the public funds. The sum is carried by the pension appropriation bill, which being a brief document was made the subject of very little discussion.

The railroad rate bill was laid aside for the day, and the major portion of the time was devoted to the consideration of the fortifications appropriation bill.

### L. & N. ENTERS ATLANTA.

First Train to Georgia Capital Over Road's Own Tracks.

The first through freight train of the Louisville and Nashville railroad from Knoxville, Tenn., to Atlanta, Ga., over the road's own tracks, reached the latter city Tuesday afternoon and signaled the beginning of service on another line of railway into Atlanta.

It is announced that the first passenger train, with cars of the latest equipment will be put on April 15, and will make the run between Atlanta and Knoxville in a few hours.

### QUICK SALE OF BONDS.

Alabama Disposes of Big Batch Which Falls Due in July.

The \$7,487,000 of bonds due by the state of Alabama and maturing the first day of July have gone, save a small amount, to a syndicate composed of New York, Birmingham and Montgomery bankers. The bonds are \$22 and 4 per cent fifty-year securities. The entire amount was subscribed three days over.

### LAI D OUT SEVEN MEN.

Foreman Clubs Italian Laborers to Quash in Self-Defense.

Information from Marion, N. C., is to the effect that in a riot between a foreman and foreign laborers on the South and Western railroad construction, the foreman was attacked by Italian, 72 Chinese seven of the men to death, using a steel crowbar in self-defense.

## HIGH COURT IS MAD

Overriding of Its Edict by Mob the Cause.

### TROUBLE FOR SOMEBODY

Victim Was Virtually Government Prisoner and Punishment Is Possible for Local Officials if Liability Is Proven.

The Atlanta Constitution's Washington correspondent wired the following Tuesday: A thorough investigation into the lynching of the negro, Ed Johnson, at Chattanooga, is to be made by the federal authorities, and such investigation is fraught with possibilities of trouble for somebody.

The case is a most unusual one from the federal standpoint. When the mob lynched Johnson the majesty of an order of the United States supreme court staying the legal execution of the prisoner was outraged. For the first time in the history of the country a mandate of the supreme court was nullified.

If it can be proven that this resulted from the action or laxity of any official, the sheriff of Hamilton county, or anybody else, such officials will be held before the federal courts for punishment.

Mr. Justice Harlan, who issued the stay of execution in the Johnson case, called at the white house this afternoon, but it is stated he did not see the president. While the announcement is made that he did not go for the purpose of conferring with reference to the Johnson case, I have it from high authority that it was his purpose to discuss the case with the president for the purpose of having the department of justice take prompt action through the federal authorities at Chattanooga for investigation looking to prosecution.

Acting Attorney General J. M. J. said Tuesday night that the department has already begun consideration of the case, but it is so unusual no determination has yet been reached as to the method of procedure. Justice Harlan granted a stay in the Johnson case on Saturday and his action was confirmed by the full court at Monday's session.

Justice Harlan himself wired the federal judge, the state judge, who tried Johnson, and the sheriff of Hamilton county, Tennessee, a synopsis of the order and instructed that Johnson be retained in custody until the case was disposed of here.

The supreme court having taken a recess until April 2, no action can be taken by that body before then. It is not probable, however, that the court would take any action in advance of investigation to be made through officials of the department of justice.

### PRINTERS "OSTRACISE" WATSON.

His Magazine Placed on "Unfair List" for Refusing Eight-Hour Day.

Tom Watson's Magazine has been placed on the "unfair" list by the labor organizations of the country. The announcement of this fact is made in The Trades Unionist, official organ of the Columbia Typographical Union, No. 6 of New York, which includes Tom Watson's Magazine in its list of "unfair" publications. This magazine is published by the same company, which publishes Town Topics. The company has refused the demand of the printers for an eight-hour day, and is accordingly placed under the ban by the unions. In commenting upon the interesting fact that the magazine controlled by one who so frequently declared himself a friend of organized labor, the Trades Unionist says, "Perhaps it is true that Tom Watson cannot control the policy of his company toward its employees, but at least he can take his name away from the magazine."

Let us pass on. "My time" that is, "my life. These hours and days and weeks are mine," and, hence, the wage question, when men claim the right to sell their time for so much. So, you see, we claim the ownership of time, of course, it is not the same as "Our time" is in this hand. Still, we claim it. "My years are so many." Hence, we see another element of wealth—time, opportunity. Then, again, character, "my character," emphasized by the nation, a good name is worth a good deal. We pass still further: "My position in life, in society, my parents, my surroundings, my friends and relatives—these belong to me." And they are worth a great deal sometimes. Then we come down to that with which we are most familiar: "My material wealth, my stocks and bonds, my jewelry, wardrobe. These belong to me."

Now, that brings us to David's claim: "The Lord is my shepherd." You do not give up the other things, but you make a claim that says that you can only make through Him who allows it, and He allows it by coming here to be reached and embraced, if you will, and loved. He revealed Himself as one of us in order that through Him we, by the Holy Spirit, might reach the Father. For He comes out from the invisible to be visible. He can be touched and handled and seen here. He was here with a certain generation when this was the case. We must not forget them, for we have a greater privilege than they. We remember Thomas. Jesus said to him after he had been so obstinate, "Because thou hast seen Me thou hast believed; blessed are they that have not seen and yet have believed." We may believe if we will, and the undoubted testimony of the ages, that Jesus after death was on this earth. He had passed through the gates of death and had consumed for man the glory of the resurrection, and took our nature through into heaven and blessed it on the throne of God, where He ever remains as a magnet to draw men in love, so that we may say with David, "The Lord is my shepherd, therefore can I lack nothing."

Now, my friends, I would say that no other element of wealth can enable us to say, "Therefore can I lack nothing." Try the experiment with which we are most familiar as a world power, wealth in any form. I have been with some of the wealthiest men that the last generation knew. I have seen them in the hour of death and as they died the bonds and stocks of wealth full down and passed hands. It could not buy an entrance ticket to Paradise nor to heaven. If you would be wise consider the end and nothing before. Forgive the truth and as it is sounded by the trumpet of death, but by the spirit of Paradise and heaven. "The Lord is my shepherd; therefore can I lack nothing." Indeed: He was born

## THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY BISHOP BETHAMOUR.

Subject: "My Shepherd."

Brooklyn, N. Y.—At the Church of the Messiah the Right Rev. Bishop Bethamour was the preacher Sunday morning. He chose for his subject, "My Shepherd," and his text was Psalm 123: "The Lord is my shepherd; therefore I lack nothing." He said:

We pass from the brightness of Christmas and Epiphany to the season of Lent that closes with the darkness of Good Friday. For we find Epiphany goodly let us consider what it tells us, namely, that our Saviour came to be the Saviour of all mankind. Epiphany falls into two divisions: The Christmas of the Jew and the Christmas of the Gentile. First, the Christmas of the Jew, when the shepherds came as the representatives of the shepherd nation; came called on by an angel through whose dispensation the law was given to the Jew; came to the manger; came to worship. And then the Gentile Christmas, called Epiphany, when the kings were led by the star to worship the child. And then the fact that the Jew and the Gentile alike fell down and worshiped the little child, a baby, weaker than the weakest, I may say, of all the young and feeble by whom the worlds were made. It is indeed a wonderful spectacle to see the Jew and the Gentile alike worshipping the babe. We leave the angelic host that sang over Bethlehem and its neighbors of the star which brought the three kings—at all events the kings of the East worshiped the little babe with appropriate gifts—for the transition period of Lent.

Could I do better than ask you, with myself, to consider our personal responsibility in the words of the text: "The Lord is my shepherd; therefore can I lack nothing?" Here is a declaration which may make or not, as we choose, for the possessive pronoun "my" is intensive—"my," as if it were something that we loved, as jewels of earth—"they are mine; I own them." So: "The Lord is my shepherd," and based upon that declaration is the fact: "therefore can I lack nothing." There is no word which more frequently falls from our lips than "I." It is the shortest word in human speech—a single letter—because it brings to the surface personality. Go whether you will, on every side you will hear men, women and child uttering "I." It is in each one of us, the center of the universe; everything radiates from it and everything comes into it. And this is right in its way, only sometimes it is exaggerated and we have what we call selfishness. But I am not disposed to criticize that just now, only to say that this pronoun "my" grows out of the personal pronoun "I," because it denotes ownership—"my." And we may say, the poorest of us, first we own ourselves: "I, myself, I belong to myself," and it is on the basis of that claim that we have the wars for independence, for liberty or personal right, and men resist the idea of being owned by the others, and pre-eminently in this land of freedom claim to be free—"I own myself." I have not time to analyze the words of the claim, for it is immense: "Mind, spirit, body," this creature, of God-like mould and glowing workmanship, how marvelously built up! A single profession, numbering some of the greatest men, devotes days and weeks to analyzing it and yet has not fathomed its secrets. The medical profession is largely experimental to-day. It has made wonderful discoveries in fifty years, and still it has not yet probed this little mass of matter, the body, to its depths. And that is the mind, the intellect, the memory that holds the past and hope that grasps the future; the mind that deals with premises and conclusions and reasons. It has no moral quality, it is pure intellect. Deeper down than that is the spirit, the seat of conscience, the moral sense, marvelous beyond expression that emphasizes our nearness to God. Body, mind and spirit bound up together and each of us claim to own that trinity blended into unity. "I, myself, I own myself."

Let us pass on. "My time" that is, "my life. These hours and days and weeks are mine," and, hence, the wage question, when men claim the right to sell their time for so much. So, you see, we claim the ownership of time, of course, it is not the same as "Our time" is in this hand. Still, we claim it. "My years are so many." Hence, we see another element of wealth—time, opportunity. Then, again, character, "my character," emphasized by the nation, a good name is worth a good deal. We pass still further: "My position in life, in society, my parents, my surroundings, my friends and relatives—these belong to me." And they are worth a great deal sometimes. Then we come down to that with which we are most familiar: "My material wealth, my stocks and bonds, my jewelry, wardrobe. These belong to me."

Now, that brings us to David's claim: "The Lord is my shepherd." You do not give up the other things, but you make a claim that says that you can only make through Him who allows it, and He allows it by coming here to be reached and embraced, if you will, and loved. He revealed Himself as one of us in order that through Him we, by the Holy Spirit, might reach the Father. For He comes out from the invisible to be visible. He can be touched and handled and seen here. He was here with a certain generation when this was the case. We must not forget them, for we have a greater privilege than they. We remember Thomas. Jesus said to him after he had been so obstinate, "Because thou hast seen Me thou hast believed; blessed are they that have not seen and yet have believed." We may believe if we will, and the undoubted testimony of the ages, that Jesus after death was on this earth. He had passed through the gates of death and had consumed for man the glory of the resurrection, and took our nature through into heaven and blessed it on the throne of God, where He ever remains as a magnet to draw men in love, so that we may say with David, "The Lord is my shepherd, therefore can I lack nothing."

Now, my friends, I would say that no other element of wealth can enable us to say, "Therefore can I lack nothing." Try the experiment with which we are most familiar as a world power, wealth in any form. I have been with some of the wealthiest men that the last generation knew. I have seen them in the hour of death and as they died the bonds and stocks of wealth full down and passed hands. It could not buy an entrance ticket to Paradise nor to heaven. If you would be wise consider the end and nothing before. Forgive the truth and as it is sounded by the trumpet of death, but by the spirit of Paradise and heaven. "The Lord is my shepherd; therefore can I lack nothing." Indeed: He was born

with us, nay, conceived with us, and He goes through life's journey with us as our friends do who survive us, but they must part with us as we do them the last farewell; but He, of whom the Psalmist says, "The Lord is shepherd," He also with me, is buried with me; He goes to Paradise with my soul; He will be with me at the last great day, and if I have been loyal and true to Him, He will come into my life, and I will be blessed; He will be my advocate and plead His sacrifice to take away my sin.

Observe that the religion which Jesus gives us embraces the whole of life. There is no other religion that does. Just as we divide them into religious that appeal to pleasure, "the laws of the flesh," and the religious that appeal to the pride of intellect, "the laws of the mind," the modern Mohammedanism, and the present-day Buddhism, they are the flesh in religion. They cannot begin to tell upon mankind until passion shall develop in manhood and womanhood. Take the intellectual systems of Greece and the philosophies of the present day that appeal to the intellect, and a man is almost half way upon the journey of life before they touch him. Take Christianity; where does it begin? With conception, with birth, infancy, childhood, youth, manhood, in health, in sickness, in death and the resurrection and the life eternal in the presence of the great White Throne. Christianity embraces the religion of life. Does it appeal simply to the body? No. But it appeals to the body, the intellect and the soul. Remember the declaration of St. John, "the disciple whom Jesus loved." He says: "The Word was made flesh, and dwelt among us, and we beheld His glory, as of the glory of the only begotten of the Father, full of grace and truth." He embraced the whole of man. "The Word was made flesh, but with that was intellect and spirit, and so He was a complete and perfect man. This morning we were joined together hand in hand in the prayers of your pastor, but when we came to the creed, how is it? The husband drops the hand of the wife, the father of the child, the friend of the friend, and each for himself, as in the Day of Judgment, stands on his own feet and says, "I believe." It is a personal act. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and which will enable us to say "We shall lack nothing." Without our Saviour we shall lack everything when we come to the depths of our soul. "The Lord is my shepherd; therefore can I lack nothing." There is one element of wealth on which we can rest, and